

NOTES:

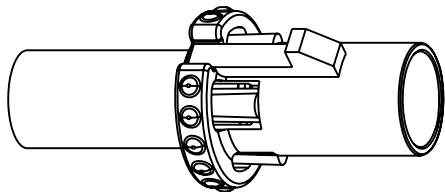
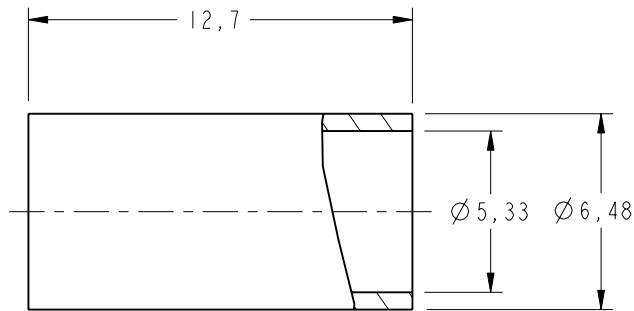
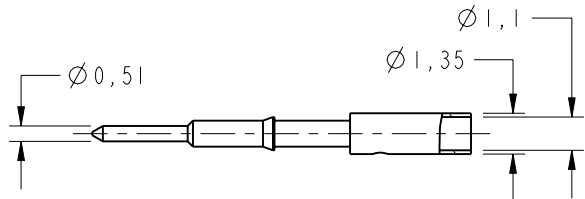
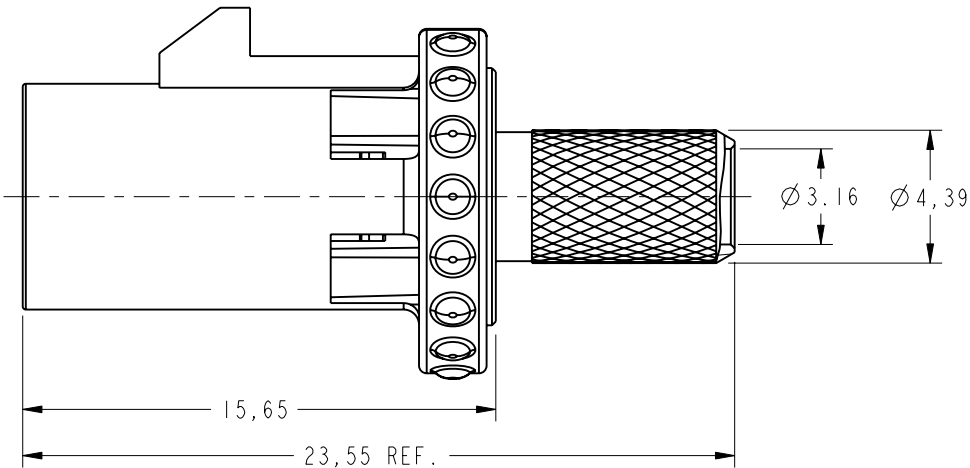
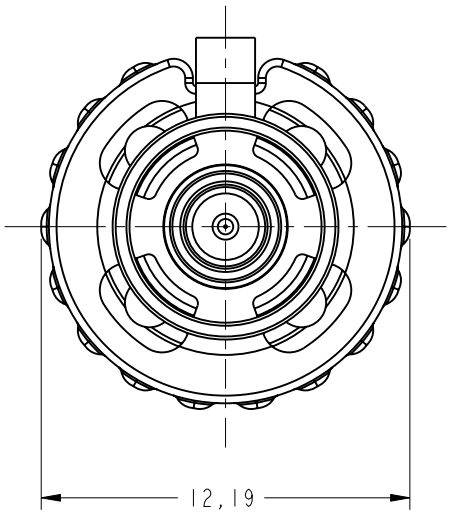
1. MATERIALS AND FINISHES(PLATING THICKNESS IN MICRO-INCHES):  
BODY - ZINC DIECAST, NICKEL PL. (150 MIN/200MAX).THICK OVER COPPER PL. (100 MIN/200MAX)THICK  
CONTACT - BRASS, GOLD PL. 30 MIN. THICK OVER NICKEL PL. 100 MIN. THICK OVER NICKEL STRIKE  
INSULATOR - PTFE PER ASTM D1710  
FERRULE - NICKEL PL. 100 MIN.THICK OVER COPPER STRIKE  
HOUSING - NYLON 46,30% GLASS FILLED,COLOR PER TABLE
2. ELECTRICAL:  
A. IMPEDANCE: 50 OHM  
B. VSWR: 1.180 (DC - 2.0 GHz); 1.222 ( 2.0 - 4.0 GHz).
3. MECHANICAL:  
A. DURABILITY: 100 CYCLES MIN.  
B. TEMPERATURE RANGE: -65° C TO 165° C
4. PACKAGING:  
A. QUANTITY: SINGLE PACK  
B. MARKING: BAG TO BE MARKED  
"AMPHENOL, 2FAI-NXSP-C04-I, AND DATE CODE"
5. RECOMMENDED CABLE ASSEMBLY INSTRUCTIONS  
FOUND ON AMPHENOL SPEC. 349-50695

THIRD ANGLE PROJ.



REVISIONS

| REV | DESCRIPTION                                                                                                                                          | DATE     | ECO   | APPR |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|
| A   | RELEASE TO MFG.                                                                                                                                      | 10/21/02 | 44201 | MAH  |
| F   | A>UPDATED THE NOTES \RD-DM07120601E\<br>B>ADDED RECOMMENDED CABLE STRIPPING DIM'S<br>C>ADDED SHEET 2<br>D>Ø 5.33 WAS: Ø 5.23<br>E>Ø 6.48 WAS: Ø 6.22 | 1/14/08  | 46864 | BCG  |



SCALE 2.000

METRIC DRAWING

CONFIGURATION CONTROL:  
NO CHANGES PERMITTED TO DRAWING WITHOUT  
PPAP QUALIFIED CUSTOMER APPROVAL

CUSTOMER OUTLINE DRAWING  
ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |             |                          |                |  |   |                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------------------------|----------------|--|---|--------------------------------------------------------------------------------------|--|
| <div>UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE METRIC AND TOLERANCES ARE:<br/>1 PLACE DECIMAL 2 PLACE DECIMAL ANGLES<br/>± 0.3MM (.012") ± .10 MM (.004") ± 1°</div> <div>NOTICE - These drawings, specifications, or other data (1) are, and remain the property of Amphenol corp. (2) must be returned upon request; and (3) are confidential and not to be disclosed to any person other than those to whom they are given by Amphenol Corp. the furnishing of these drawings, specifications, or other data by Amphenol Corp., or to any other person to anyone for any purpose is not to be regarded by implication or otherwise in any manner licensing, granting rights to permitting such holder or any other sperson to manufacture, use or sell any product, process or design, patented or otherwise, that may in any way be related to or disclosed by said drawings, specifications, or other data.</div> | MATERIAL     | DRAWN       | DATE                     | TITLE          |  |   | Amphenol RF<br>Danbury CT USA, Tainan, Taiwan, Shenzhen, China<br>www.amphenolrf.com |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -            | MIKE HOYACK | 11-Sep-02                |                |  |   |                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -            | ENGINEER    | DATE                     | SCALE: 4.0:1.0 |  |   | SHEET 2 OF 2                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REFERENCE    | MIKE HOYACK | 11-Sep-02                |                |  |   |                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EAR 533      | APPROVED    | DATE                     | REV            |  |   |                                                                                      |  |
| GEN# ASSYM2_FAKRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | O.BARTHELMES | 21-Oct-02   | I:\FAKRA\2FAI-NXSP-C04-I |                |  |   |                                                                                      |  |
| 615X-1775-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CAD FILE     |             |                          |                |  | B |                                                                                      |  |
| KDC = KEY DESIGN CHARACTERISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FINISH       |             |                          |                |  |   |                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |             |                          |                |  |   |                                                                                      |  |