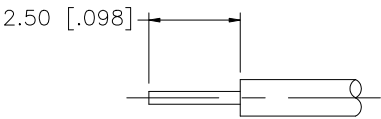
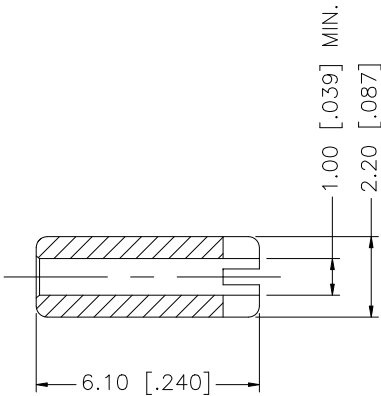
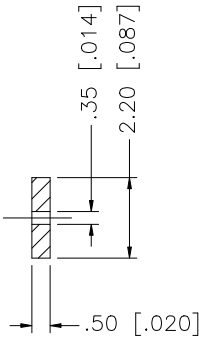
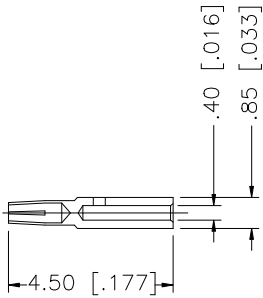
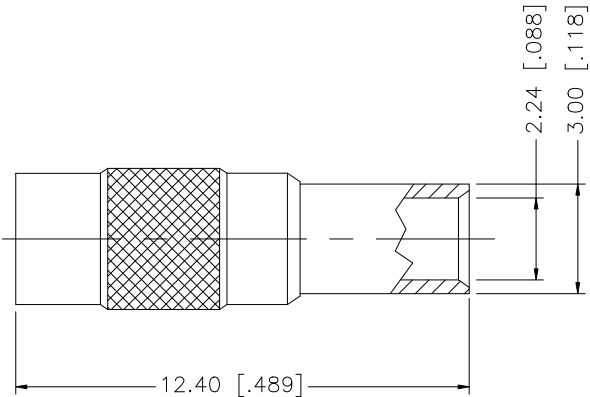


| REV. | DATE     | ECR NO. | DESCRIPTION     |
|------|----------|---------|-----------------|
| NC   | 01/28/03 | —       | INITIAL RELEASE |
| A    | 12/07/08 | —       | MODIFY BODY     |



RECOMMENDED CABLE  
STRIPPING DIM'S.



NOTE:  
1. CONTACT PIN TO SOLDER

|   |               |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |        |          |  |                                                                                                                            |                                       |  |  |  |  |
|---|---------------|-------------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|----------|--|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|--|
| 8 |               |             |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007”<br/>.315 – 1.180 = ± 0.015”<br/>1.180 – 4.724 = ± 0.020”</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS                                                                                         |        | DATE     |  | <div>Amphenol Connex</div> <div>PART DESCRIPTION</div> <div>MMCX SEMI – RIGID JACK<br/>(FOR .034.” SEMI-RIGID CABLE)</div> |                                       |  |  |  |  |
| 7 |               |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN                                                                                             | GRS    | 12/07/08 |  |                                                                                                                            |                                       |  |  |  |  |
| 6 |               |             |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED                                                                                           |        |          |  |                                                                                                                            |                                       |  |  |  |  |
| 5 | SOLDER BARREL | BRASS       | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED                                                                                            |        |          |  |                                                                                                                            |                                       |  |  |  |  |
| 4 | INSULATOR     | PTFE        | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET                                                                                             | 1 OF 1 |          |  |                                                                                                                            | <div>PART NO.</div> <div>262135</div> |  |  |  |  |
| 3 | CONTACT PIN   | BER. COPPER | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAD FILE<br>C:/262/262135.DWG                                                                     |        |          |  |                                                                                                                            |                                       |  |  |  |  |
| 2 | INSULATOR     | PTFE        | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |        |          |  |                                                                                                                            |                                       |  |  |  |  |
| 1 | BODY          | BRASS       | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>DWG. NO.</div> <div>262135.DWG</div> <div>REV. A</div> <div>SIZE A</div> <div>SCALE NA</div> |        |          |  |                                                                                                                            |                                       |  |  |  |  |
|   | DESCRIPTION   | MATERIAL    | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |        |          |  |                                                                                                                            |                                       |  |  |  |  |