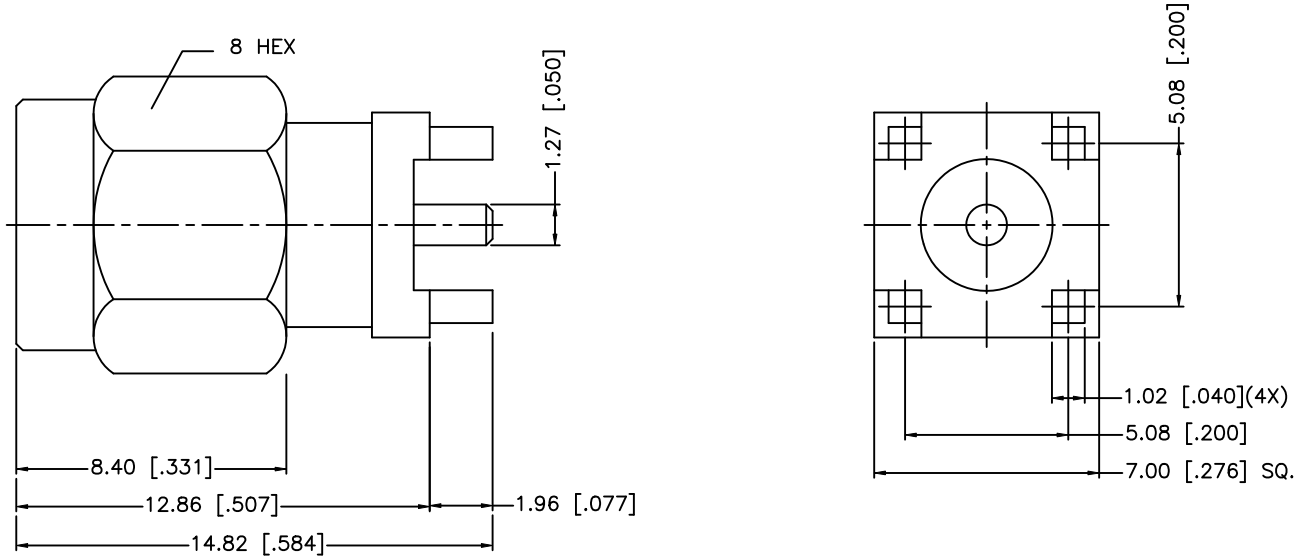


| REV. | DATE     | ECR NO. | DESCRIPTION     |
|------|----------|---------|-----------------|
| NC   | 10/15/08 | —       | INITIAL RELEASE |
|      |          |         |                 |



|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                        |                                                                    |        |  |          |  |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------|------------------------|--------------------------------------------------------------------|--------|--|----------|--|
|   |             |          |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS |        | DATE     |                        | Amphenol Connex                                                    |        |  |          |  |
| 8 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | GRS    | 10/15/08 |                        |                                                                    |        |  |          |  |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |        |          |                        | PART DESCRIPTION<br><br>SMA STRAIGHT PLUG PCB<br>.077" [1.95] LEGS |        |  |          |  |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |        |          |                        |                                                                    |        |  |          |  |
| 5 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1 |          |                        |                                                                    |        |  |          |  |
| 4 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                        |                                                                    |        |  |          |  |
| 3 | CONTACT PIN | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          | DWG. NO. 132133-11.DWG |                                                                    |        |  |          |  |
| 2 | INSULATOR   | PTFE     | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          |                        |                                                                    |        |  |          |  |
| 1 | BODY        | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |          | REV. NC                |                                                                    | SIZE A |  | SCALE NA |  |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY | C:/132/132133-11.DWG                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |        |          |                        |                                                                    |        |  |          |  |