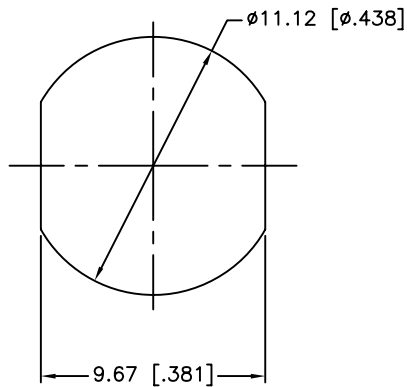
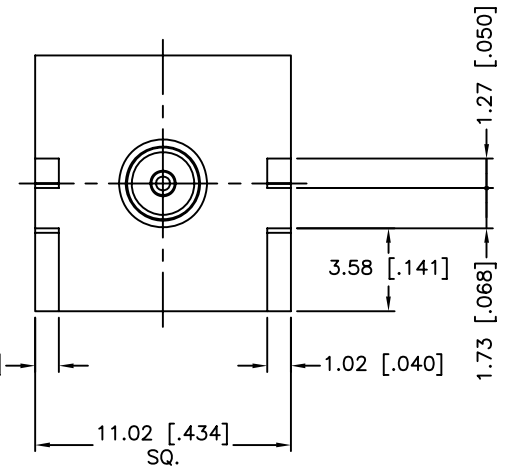
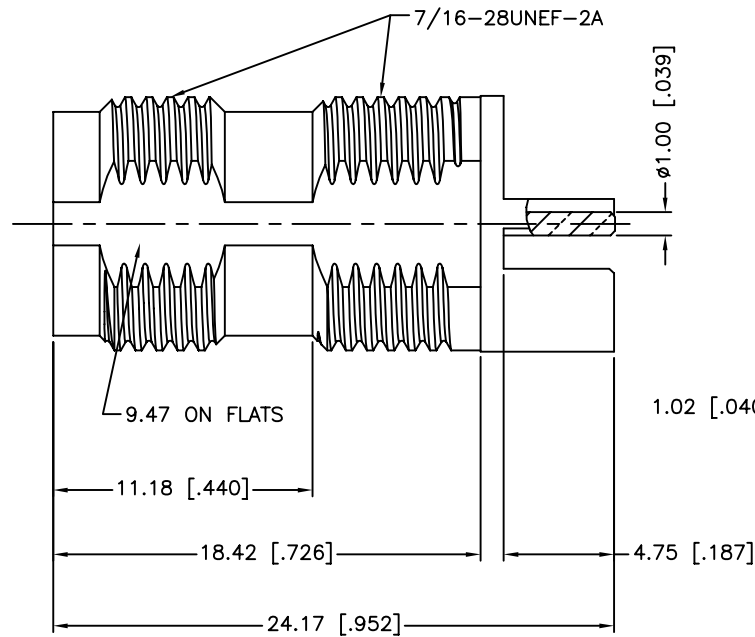
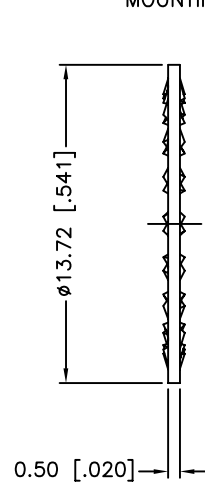
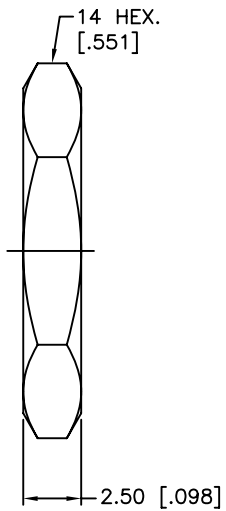


| REV. | DATE     | ECR NO. | DESCRIPTION     |
|------|----------|---------|-----------------|
| NC   | 07/07/09 | XXXXXX  | INITIAL RELEASE |



RECOMMENDED  
MOUNTING HOLE



|             |             |          |         |                        |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
|-------------|-------------|----------|---------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--------------------------|---------|--------|-----------------|--|--------------------------------------------------------------------------|-----------------------|----------|---------|--|--------|--|
|             |             |          |         |                        | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE INCHES AND FOR CUSTOMER REFERENCE ONLY.                |  | APPROVALS |                          | DATE    |        | Amphenol Connex |  |                                                                          |                       |          |         |  |        |  |
|             |             |          |         |                        | UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br>0.5 – 8mm ± 0.20mm<br>8 – 30mm ± 0.40mm<br>30 – 120mm ± 0.50mm           |  | DRAWN     |                          | M.ZHANG |        |                 |  |                                                                          |                       | 07/07/09 |         |  |        |  |
|             |             |          |         |                        | UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br>.020 – .315 = ± 0.007"<br>.315 – 1.180 = ± 0.015"<br>1.180 – 4.724 = ± 0.020" |  | CHECKED   |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
|             |             |          |         |                        | DO NOT SCALE DRAWING                                                                                                                   |  | ISSUED    |                          |         |        |                 |  | PART DESCRIPTION<br><br>TNC REVERSE POLARITY END<br>LAUNCH BULKHEAD JACK |                       |          |         |  |        |  |
|             |             | SHEET    |         | 1 OF 1                 |                                                                                                                                        |  |           | PART NO.<br><br>122534RP |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
|             |             | CAD FILE |         | C:/CONNEX/122534RP.DWG |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          | DWG. NO. 122534RP.DWG |          | REV. NC |  | SIZE A |  |
|             |             |          |         |                        |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 6           | HEX. NUT    | BRASS    | NICKEL  | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 5           | LOCK WASHER | BRASS    | NICKEL  | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 4           | LOCK RING   | BRASS    | NICKEL  | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 3           | CONTACT PIN | BRASS    | GOLD    | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 2           | INSULATOR   | PTFE     | NATURAL | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| 1           | BODY        | BRASS    | NICKEL  | 1                      |                                                                                                                                        |  |           |                          |         |        |                 |  |                                                                          |                       |          |         |  |        |  |
| DESCRIPTION |             |          |         |                        | MATERIAL                                                                                                                               |  |           |                          |         | FINISH |                 |  |                                                                          |                       | QTY      |         |  |        |  |