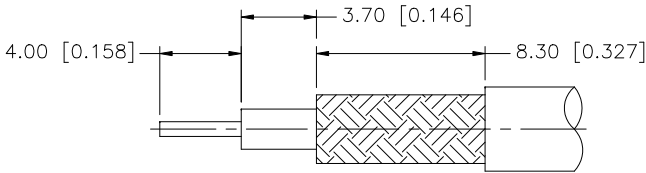
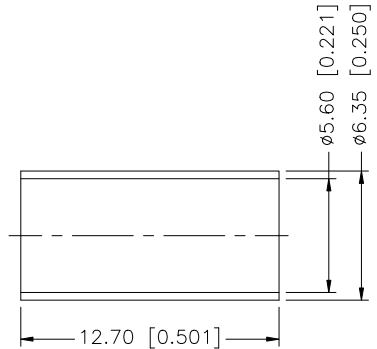
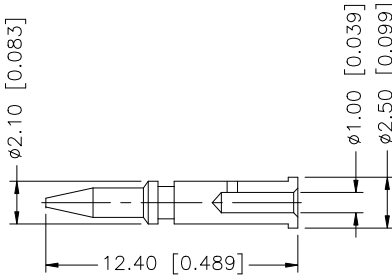
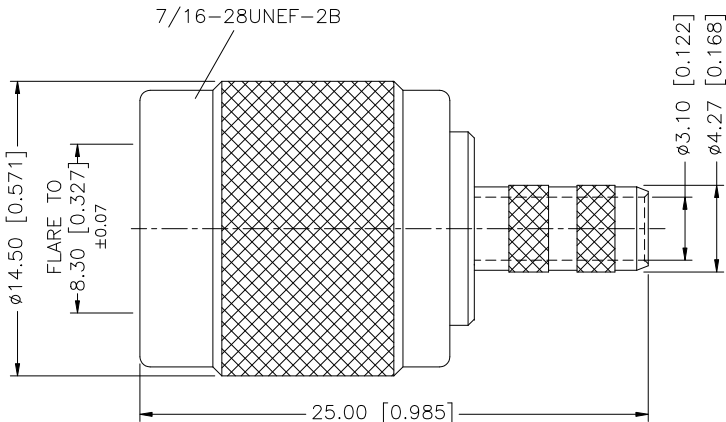


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 09/09/07 | INITIAL RELEASE |
|      |          |                 |



RECOMMENDED  
CABLE STRIPPING DIMS.



NOTE:

1. CRIMPED FERRULE HEX CRIMP SIZE .213"
2. CRIMPED CONTACT PIN HEX CRIMP SIZE .068"

|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |          |          |                                             |  |  |  |  |  |             |      |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------|----------|---------------------------------------------|--|--|--|--|--|-------------|------|
|   |             |          |         |     | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE INCHES AND FOR CUSTOMER REFERENCE ONLY.<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br>0.5 – 8mm ± 0.20mm<br>8 – 30mm ± 0.40mm<br>30 – 120mm ± 0.50mm<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br>.020 – .315 = ± 0.007"<br>.315 – 1.180 = ± 0.015"<br>1.180 – 4.724 = ± 0.020" | APPROVALS |        | DATE     |          | Amphenol Connex                             |  |  |  |  |  |             |      |
| 8 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                           | DRAWN     | G.R.S. | 09/09/07 |          |                                             |  |  |  |  |  |             |      |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                           | CHECKED   |        |          |          | PART DESCRIPTION<br><br>TNC CRIMP JACK<br>— |  |  |  |  |  |             |      |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                           | ISSUED    |        |          |          |                                             |  |  |  |  |  |             |      |
| 5 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                           | SHEET     | 1 OF 1 |          |          | PART NO.<br><br>122372T                     |  |  |  |  |  |             |      |
| 4 | FERRULE     | COPPER   | NICKEL  | 1   | CAD FILE<br>C:/122/122372T.DWG                                                                                                                                                                                                                                                                                                                                                                            |           |        |          | DWG. NO. |                                             |  |  |  |  |  | 122372T.DWG | REV. |
| 3 | CONTACT PIN | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |          |          |                                             |  |  |  |  |  |             |      |
| 2 | INSULATOR   | TEFLON   | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |          |          |                                             |  |  |  |  |  |             |      |
| 1 | BODY        | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |          |          |                                             |  |  |  |  |  |             |      |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                      |           |        |          |          |                                             |  |  |  |  |  |             |      |