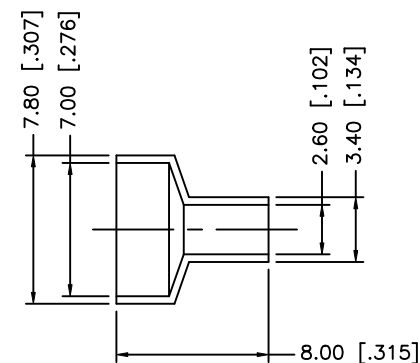
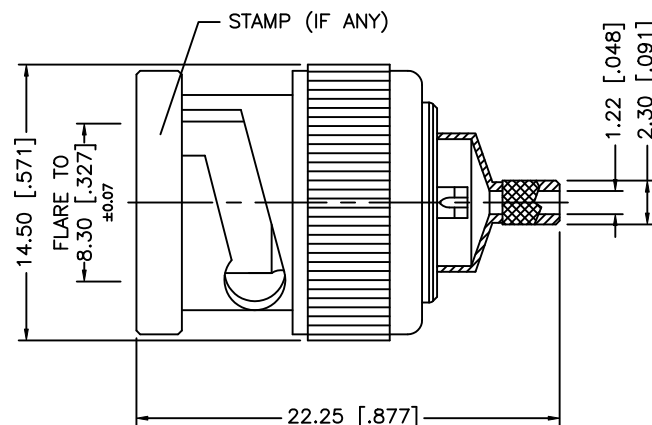
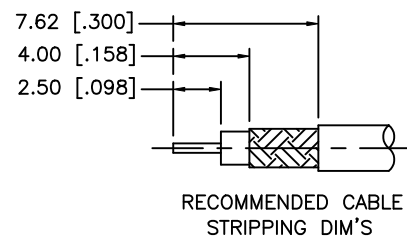


| REV. | DATE     | ECR NO. | DESCRIPTION                                                                             |
|------|----------|---------|-----------------------------------------------------------------------------------------|
| NC   | 08/19/08 | —       | INITIAL RELEASE                                                                         |
| A    | 12/29/08 | —       | REVISE BARREL, FERRULE AND STRIPPING DIMS<br>DELETE INSULATOR, SLEEVE AND INNER FERRULE |
| B    | 01/12/09 | —       | REVISE FERRULE CRIMP SIZE TO .118" (NOTE 1)                                             |



NOTE:

1. CRIMP FERRULE HEX CRIMP SIZE .118" [2.99]
2. CONTACT PIN TO SOLDER.

|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                        |                                                                      |                          |  |      |   |      |   |       |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|------------------------|----------------------------------------------------------------------|--------------------------|--|------|---|------|---|-------|
|   |             |          |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS                     |        | DATE                   |                                                                      | <h1>Amphenol Connex</h1> |  |      |   |      |   |       |
| 8 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN                         | GRS    | 01/12/09               |                                                                      |                          |  |      |   |      |   |       |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED                       |        |                        |                                                                      |                          |  |      |   |      |   |       |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED                        |        |                        | PART DESCRIPTION<br><br>BNC CRIMP PLUG – 75ohms<br>(FOR 1.6mm CABLE) |                          |  |      |   |      |   |       |
| 5 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET                         | 1 OF 1 |                        |                                                                      |                          |  |      |   |      |   |       |
| 4 | CONTACT PIN | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                        |                                                                      |                          |  |      |   |      |   |       |
| 3 | INSULATOR   | PTFE     | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        | PART NO.<br><br>112746 |                                                                      |                          |  |      |   |      |   |       |
| 2 | BODY        | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                        |                                                                      |                          |  |      |   |      |   |       |
| 1 | SHELL       | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                        |                                                                      |                          |  |      |   |      |   |       |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAD FILE<br>C:/112/112746.DWG |        | DWG. NO.               |                                                                      | 112746.DWG               |  | REV. | B | SIZE | A | SCALE |